

V. DETAILS OF LAND UTILIZED FOR R&R PURPOSE

| Sl.No. | Name of the Village and Mandal | Sy.Nos. | Extent Allotted | For ORR/or other outstages | Court Case if any details/Extent involved | | Extent without Court | Remarks |
|--------|------------------------------------|-------------------|-----------------|--|---|-------|----------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 |
| 1 | Shamshabad (v) and Mandal | 626/1 | 65-04 | ORR | -- | -- | 65-04 | G.O.Ms.No. 14, IID-2, Dept, Dt. 18-12-2006 |
| 2 | Nalagandla (v) Serilingampally (m) | 301, 302 | 8-00 | Land losers under various HUDA projects. | -- | -- | 8-00 | |
| 3 | Srinagar (v), Maheshwaram (m) | 114/P | 25-00 | ORR | -- | -- | 25-00 | G.O.Ms.No. 14, IID-2, Dept, Dt. 18-12-2006 |
| 4 | Piglipur (V), Hayatnagar (m) | 17/A | 37-00 | ORR | -- | -- | 37-00 | for R&R Package |
| 5 | Pedda Amberpet (V), Hayatnagar (m) | 244 | 44-02 | ORR | -- | -- | 44-02 | for R&R Package to ORR land losers. |
| 6 | Kondapur (v), Ghatkesar (m) | 276/1 | 100-00 | ORR | -- | -- | 100-00 | An extent of Ac. 100-00 handed over to HMDA on 23-2-2008 for R&R Package to ORR land losers. |
| 7 | Khajipally (v), Jinnaram (m) | 181 | 17-00 | ORR | -- | -- | 17-00 | |
| 8 | Kokapet (V), Rajendranagar (m) | 100, 109 | 14-24 | Assigness who lost land in Golden Mile Project | WA 1164/09, 1311/09, 1309/09, 1306/09, 1310/09, 1312/09, 1307/09, 1308/09, 1166/09, 1313/09, WP, 16722/09, 29063/09 | 14-24 | -- | |
| 9 | Budvel (v), Rajendranagar (m) | 282 to 290, 296/P | 15-35 | Assigness who lost ladn in allotment to HMDA | -- | -- | 15-35 | |

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| 10 | Koheda (v), Hayatnagar (M) | 507 | 100-00 | | | 100-00 | for R&R package to Outer Ring Road land losers. Possession of land is taken on 17-6-2014. |
| 11 | Yadgarpally (v) Keesara (M) | 201 | 51-05 | | | 51-05 | G.O.Ms.No. 14, IID-2, Dept, Dt. 18-12-2006 |
| 12 | Thimmaipally (V), Keesara (M) | 73 & 87 | 61-21 | | | 61-21 | G.O.Ms.No. 14, IID-2, Dept, Dt. 18-12-2006 |
| 13 | Mankhal (V), Maheshwaram | 602 | 25-00 | | | | for ORR R&R Package taken over from |

| <u>ABSTRACT</u> | No. | Extent |
|------------------------|------------|---------------|
| 1) WITH COURT CASES | 1 | 14-24 |
| : | | |
| 2) WITHOUT COURT CASES | 12 | 549-23 |
| : | | |
| | | 564-07 |